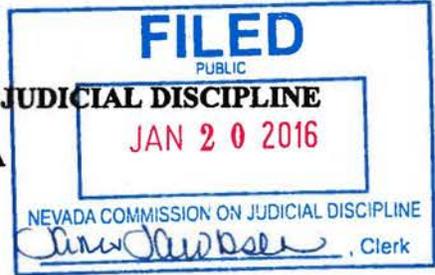


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BEFORE THE NEVADA COMMISSION ON JUDICIAL DISCIPLINE
STATE OF NEVADA



In the Matter of)
THE HONORABLE MICHAEL FLETCHER,)
Walker River Township Justice of the Peace,)
County of Lyon, State of Nevada,)
Respondent.)

Case No. 1504-092

ORDER SETTING PUBLIC PROCEEDING AND NOTICE OF PANEL MEMBERS
ORDER REGARDING MEDIA ACCESS

TO: THE HONORABLE MICHAEL FLETCHER, Respondent
JOHN L. ARRASCADA, ESQ., Counsel for Respondent
KATHLEEN M. PAUSTIAN, ESQ., Special Counsel

Pursuant to order of the Nevada Commission on Judicial Discipline ("Commission"), a public proceeding in the above-captioned matter has been scheduled to commence on February 12, 2016, at the hour of 10:00 a.m., or as soon thereafter as the matter may be heard. The proceeding will be conducted via video conference at the Governor's Office of Economic Development, located at 808 West Nye Lane, Carson City, Nevada, 89703, and the Governor's Office of Economic Development, 555 East Washington Street, Suite 5400, Las Vegas, Nevada, 89101. The Respondent and Respondent's counsel and special counsel will appear in person at either location.

The following panelists are scheduled to participate as members of the Commission: Gary Vause (Chair), Karl Armstrong, Esq., Hon. Mark Denton, Bruce Hahn, Esq., Mary Lau, Joseph "Mike" McGinness and Hon. Jerome Polaha (Presiding Officer).

Members of the media intending to record this public proceeding must obtain consent to do so from the Commission. Media entry requests should be directed to Gary Vause, Chair and may be mailed to the Commission at Post Office Box 48, Carson City, NV, 89702, sent via facsimile to (775) 687-3607 or sent by electronic mail to ncjdinfo@judicial.state.nv.us . The request should contain the

1 name and type of media outlet, including address, telephone and facsimile number(s). Requests must be
2 received by the Commission no later than 3:00 p.m., February 9, 2016.

3 The Honorable Jerome Polaha is authorized to sign this order on behalf of the full Commission.
4 IT IS SO ORDERED.

5 DATED this 20th day of January, 2016.

6 STATE OF NEVADA
7 COMMISSION ON JUDICIAL DISCIPLINE

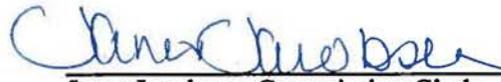
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9 _____
10 Honorable Jerome Polaha, Commissioner
11 Presiding Officer
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1 CERTIFICATE OF SERVICE

2 I hereby certify on this 20th day of January, 2016, I transmitted a copy of the foregoing
3 ORDER SETTING PUBLIC PROCEEDING AND NOTICE OF PANEL MEMBERS AND ORDER
4 REGARDING MEDIA ACCESS, via email and by placing said document in the U.S. Mail, postage
5 prepaid, addressed to:

6 John L. Arrascada, Esq.
7 Arrascada & Arrascada, Ltd.
8 145 Ryland Street
9 Reno, NV 89501
jla@arrascadalaw.com

10 Kathleen M. Paustian, Esq.
11 Law Office of Kathleen M. Paustian
12 3205 Skipworth Drive
13 Las Vegas, NV 89107
kathleenpaustian@cox.net

14 
15 Janet Jacobsen, Commission Clerk