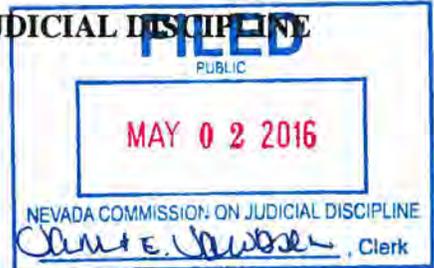


1 **BEFORE THE NEVADA COMMISSION ON JUDICIAL DISCIPLINE**
2 **STATE OF NEVADA**



3 In the Matter of)
4)
5 THE HONORABLE SEAN HOEFFGEN,)
6 Municipal Court Judge, City of North Las)
7 Vegas, County of Clark, State of Nevada,)
8)
9 Respondent.)

Case No. 2014-122-P

10 **ORDER SETTING HEARING AND NOTICE OF PANEL MEMBERS**
11 **ORDER REGARDING MEDIA ACCESS**

12 TO: THE HONORABLE SEAN HOEFFGEN, Respondent
13 KEVIN R. HANSEN, ESQ., Counsel for Respondent
14 KATHLEEN M. PAUSTIAN, ESQ., Special Counsel

15 Pursuant to order of the Nevada Commission on Judicial Discipline (“Commission”), a hearing
16 in the above-captioned matter has been scheduled to commence on July 11, 2016, at the hour of 9:00
17 a.m., or as soon thereafter as the matter may be heard and is set for three (3) days. The hearing will be
18 conducted at the State Bar of Nevada, 3100 W. Charleston, Suite 100, Las Vegas, Nevada, 89102. The
19 Respondent, Respondent’s counsel and Special Counsel will appear in person.

20 The following panelists are scheduled to participate as members of the Commission: Hon.
21 Thomas Armstrong, Karl Armstrong, Esq., Bruce Hahn, Esq., Vice Chair Mary Lau, Joseph “Mike”
22 McGinness, Stefanie Humphrey and Hon. Mason Simons.

23 Members of the media intending to record this hearing must obtain consent to do so from the
24 Commission. Media entry requests should be directed to Mary Lau, Vice Chair and may be mailed to
25 the Commission at Post Office Box 48, Carson City, NV, 89702, sent via facsimile to (775) 687-3607
26 or sent by electronic mail to ncjdinfo@judicial.state.nv.us . The request should contain the name and
27 type of media outlet, including address, telephone and facsimile number(s). Requests must be received
28 by the Commission no later than 3:00 p.m., July 6, 2016.

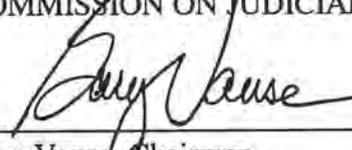
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1 The Chairman is authorized to sign this order on behalf of the full Commission.

2 IT IS SO ORDERED.

3 DATED this 2nd day of May, 2016.

4
5 STATE OF NEVADA
6 COMMISSION ON JUDICIAL DISCIPLINE

7 

8 _____
9 Gary Vause, Chairman
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1 **CERTIFICATE OF SERVICE**

2 I hereby certify on this 2nd day of May, 2016, I transmitted a copy of the foregoing ORDER
3 SETTING HEARING AND NOTICE OF PANEL MEMBERS AND ORDER REGARDING MEDIA
4 ACCESS, via email and by placing said document in the U.S. Mail, postage prepaid, addressed to:

5 Kevin R. Hansen, Esq.
6 Law Offices of Kevin R. Hansen
7 5440 W. Sahara Ave., Suite 206
8 Las Vegas, NV 89146
9 kevin@kevinrhansen.com

10 Kathleen M. Paustian, Esq.
11 Law Office of Kathleen M. Paustian
12 3205 Skipworth Drive
13 Las Vegas, NV 89107
14 kathleenpaustian@cox.net

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Janet Jacobsen, Commission Clerk