| 1 | BEFORE THE NEVADA COMM  | IISSION ON JUDICIAL DISCIPLINE           |
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| 2 | STATE   | OF NEVADA                                |
| 3 |   | JAN 1 0 2017                             |
| 4 | In the Matter of  | NEVADA COMMISSION ON JUDICIAL DISCIPLINE |
| 5 | THE HONORABLE MELANIE ANDRESS- ) TOBIASSON,                                 | CASE NO. 2014-094-P                      |
| 6 | Las Vegas Township Justice Court, (2) County of Clark, State of Nevada, (2) |  |
| 7 | Respondent.   |  |
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## FIRST AMENDED ORDER SETTING PUBLIC HEARING AND NOTICE OF PANEL MEMBERS ORDER REGARDING MEDIA ACCESS

TO: THE HONORABLE MELANIE ANDRESS-TOBIASSON, Respondent WILLIAM B. TERRY, ESQ., Counsel for Respondent KATHLEEN M. PAUSTIAN, ESQ., Special Counsel

Pursuant to order of the Nevada Commission on Judicial Discipline ("Commission"), a public hearing in the above-captioned matter has been scheduled to commence on Friday, February 10, 2017, at the hour of 9:00 a.m., or as soon thereafter as the matter may be heard and will conclude at or before 3:00 p.m. The public hearing will be conducted at the office of the State Bar of Nevada, 9456 Double R Boulevard, Suite B, Reno, Nevada 89521. The Respondent, Respondent's counsel and Special Counsel will appear in person.

The list of panelists scheduled to participate as members of the Commission has been amended to include the following: Gary Vause (Chair), Karl Armstrong, Esq., Hon. Thomas Armstrong, Bruce C. Hahn, Esq., John Krmpotic, Joseph "Mike" McGinness and Hon. Patricia Lynch.

Members of the media intending to record this public hearing must obtain consent to do so from the Commission. Media entry requests should be directed to Gary Vause, Chair and may be mailed to the Commission at Post Office Box 48, Carson City, NV, 89702, sent via facsimile to (775) 687-3607 or sent by electronic mail to <a href="mailto:ncjdinfo@judicial.state.nv.us">ncjdinfo@judicial.state.nv.us</a>. The request should contain the name and type of media outlet, including address, telephone and facsimile number(s). Requests must be received

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| 1   | by the Commission no later than 3:00 p.m., February 2, 2017.                           |  |
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| 2   | Chairman Gary Vause is authorized to sign this order on behalf of the full Commission. |  |
| 3   | IT IS SO ORDERED.  |  |
| 4   | DATED this 10th day of January, 2017.  |  |
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| 6   | STATE OF NEVADA COMMISSION ON JUDICIAL DISCIPLINE                                      |  |
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## CERTIFICATE OF SERVICE

I hereby certify on this 10th day of January, 2017, I transmitted a copy of the foregoing FIRST AMENDED ORDER SETTING PUBLIC HEARING AND NOTICE OF PANEL MEMBERS, ORDER REGARDING MEDIA ACCESS, via email and by placing said document in the U.S. Mail, postage prepaid, addressed to:

William B. Terry, Esq. William B. Terry, Chartered 530 South Seventh Street Las Vegas, NV 89101 Info@williamterrylaw.com

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Janet Jacobsen, Commission Clerk