

1 **BEFORE THE NEVADA COMMISSION ON JUDICIAL DISCIPLINE**
2 **STATE OF NEVADA**



3 In the Matter of)
4 THE HONORABLE DAWN HAVILAND,)
5 Justice of the Peace,)
6 Goodsprings Township Justice Court,)
7 County of Clark, State of Nevada,)
8 Respondent.)

CASE NO. 2016-078-P

9
10 **ORDER SETTING PUBLIC HEARING AND NOTICE OF PANEL MEMBERS**
11 **ORDER REGARDING MEDIA ACCESS**

12 TO: THE HONORABLE DAWN HAVILAND, Respondent
13 ALBERT G. MARQUIS, ESQ., Counsel for Respondent
14 KATHLEEN M. PAUSTIAN, ESQ., Special Counsel

15 Pursuant to order of the Nevada Commission on Judicial Discipline ("Commission"), a five-day
16 public hearing in the above-captioned matter has been scheduled to commence on Monday, August 7,
17 2017, at the hour of 8:00 a.m., or as soon thereafter as the matter may be heard and will conclude on
18 Friday, August 11, 2017 at or before 5:00 p.m. The public hearing will be conducted at the office of the
19 State Bar of Nevada, 3100 West Charleston, Suite 100, Las Vegas, NV 89102. The Respondent,
20 Respondent's counsel and Special Counsel will appear in person.

21 The following panelists are scheduled to participate as members of the Commission: Gary
22 Vause (Chair), Karl Armstrong, Esq., Hon. Thomas Armstrong, Bruce C. Hahn, Esq., Stefanie
23 Humphrey, John Krmpotic and Hon. Mason Simons.

24 Members of the media intending to record this public hearing must obtain consent to do so from
25 the Commission. Media entry requests should be directed to Gary Vause, Chair and may be mailed to
26 the Commission at Post Office Box 48, Carson City, NV, 89702, sent via facsimile to (775) 687-3607
27 or sent by electronic mail to ncjdinfo@judicial.state.nv.us. The request should contain the name and

28 ///

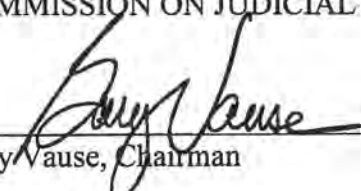
1 type of media outlet, including address, telephone and facsimile number(s). Requests must be received
2 by the Commission no later than 3:00 p.m., July 28, 2017.

3 Chairman Gary Vause is authorized to sign this order on behalf of the full Commission.

4 IT IS SO ORDERED.

5 DATED this 7th day of April, 2017.

6
7 STATE OF NEVADA
8 COMMISSION ON JUDICIAL DISCIPLINE

9
10 
11 _____
12 Gary Vause, Chairman
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28

1 CERTIFICATE OF SERVICE

2 I hereby certify on this 7th day of April, 2017, I transmitted a copy of the foregoing ORDER
3 SETTING PUBLIC HEARING AND NOTICE OF PANEL MEMBERS, ORDER REGARDING
4 MEDIA ACCESS, via email and by placing said document in the U.S. Mail, postage prepaid, addressed
5 to:

6 Albert G. Marquis, Esq.
7 Marquis Aurbach Coffing
8 10001 Park Run Drive
9 Las Vegas, NV 89145
10 amarquis@maclaw.com

11 Kathleen M. Paustian, Esq.
12 Law Office of Kathleen M. Paustian
13 3205 Skipworth Drive
14 Las Vegas, NV 89107
15 kathleenpaustian@cox.net

16
17
18
19
20
21
22
23
24
25
26
27
28


Janet Jacobsen, Commission Clerk