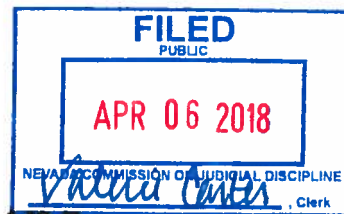


1 **BEFORE THE NEVADA COMMISSION ON JUDICIAL DISCIPLINE**

2 **STATE OF NEVADA**



3 In the Matter of)
4 THE HONORABLE JENNIFER HENRY,)
5 Hearing Master, Eighth Judicial District Court,)
6 County of Clark, State of Nevada,)
7 Respondent.)
8)
9)

CASE NO. 2016-142-P

10 **FIRST AMENDED ORDER SETTING PUBLIC HEARING**
11 **AND NOTICE OF PANEL MEMBERS, ORDER REGARDING MEDIA ACCESS**

12 TO: THE HONORABLE JENNIFER HENRY, Respondent
13 WILLIAM B. TERRY, ESQ., Counsel for Respondent
14 THOMAS C. BRADLEY, ESQ., Prosecuting Officer

15 Pursuant to order of the Nevada Commission on Judicial Discipline (“Commission”), a public
16 hearing in the above-captioned matter has been rescheduled to commence on May 29, 2018, at the hour
17 of 8:00 a.m., or as soon thereafter as the matter may be heard and will conclude at or before 5:00 p.m.
18 The public hearing will be conducted at the office of the State Bar of Nevada, 9456 Double R
19 Boulevard, Suite B, Reno, Nevada 89521. The Respondent, Respondent’s counsel and the Prosecuting
20 Officer will appear in person.

21 The following panelists are scheduled to participate as members of the Commission: Gary
22 Vause (Chair), Hon. Leon Aberasturi, Bruce C. Hahn, Esq., Stefanie Humphrey, Laurence Irwin, Esq.,
23 John Krmpotic and Hon. Jerome Polaha.

24 Members of the media intending to record this public hearing must obtain consent to do so from
25 the Commission. Media entry requests should be directed to Gary Vause, Chair and may be mailed to
26 the Commission at Post Office Box 48, Carson City, NV, 89702, sent via facsimile to (775) 687-3607
27 or sent by electronic mail to ncjdinfo@judicial.nv.gov. The request should contain the name and

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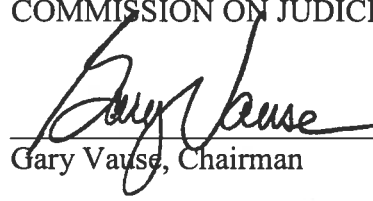
1 type of media outlet, including address, telephone and facsimile number(s). Requests must be received
2 by the Commission no later than 3:00 p.m., May 18, 2018.

3 Chairman Gary Vause is authorized to sign this order on behalf of the full Commission.

4 IT IS SO ORDERED.

5 DATED this 6th day of April , 2018.

6
7 STATE OF NEVADA
8 COMMISSION ON JUDICIAL DISCIPLINE

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10 _____
11 Gary Vause, Chairman
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1 CERTIFICATE OF SERVICE

2 I hereby certify on this 6th day of April, 2018, I transmitted a copy of the foregoing FIRST
3 AMENDED ORDER SETTING PUBLIC HEARING AND NOTICE OF PANEL MEMBERS,
4 ORDER REGARDING MEDIA ACCESS, via email and by placing said document in the U.S. Mail,
5 postage prepaid, addressed to:

6 William B. Terry, Esq.
7 William B. Terry, Chartered Attorney at Law
8 530 South Seventh Street
9 Las Vegas, NV 89101-6011
Info@WilliamTerryLaw.com
Counsel for Respondent

10 Thomas C. Bradley, Esq.
11 Sinai, Schroeder, Mooney, Boetsch, Bradley & Pace
12 448 Hill Street
13 Reno, NV 89501
Tom@stockmarketattorney.com
Prosecuting Officer

14 

15 _____
Valerie Carter, Commission Clerk