BEFORE THE NEVADA COMMISSION ON JUDICIAL DISCIPLINE

STATE OF NEVADA

In the Matter of

THE HONORABLE CHARLES WELLER, District Court Judge, Second Judicial District Court, Family Division, County of Washoe, State of Nevada,

Respondent.



ORDER SETTING PUBLIC HEARING AND NOTICE OF PANEL MEMBERS ORDER REGARDING MEDIA ACCESS

TO: THE HONORABLE CHARLES WELLER, Respondent JOHN L. ARRASCADA, ESQ., Counsel for Respondent DAVID R. HOUSTON, ESQ., Co-Counsel for Respondent KATHLEEN PAUSTIAN, ESQ., Prosecuting Officer

Pursuant to order of the Nevada Commission on Judicial Discipline ("Commission"), a public hearing in the above-captioned matter has been scheduled to commence on Thursday, August 30, 2018, at the hour of 8:00 a.m., or as soon thereafter as the matter may be heard and will conclude on Friday, August 31, 2018 at or before 3:00 p.m. The public hearing will be conducted at the office of the State Bar of Nevada, 9456 Double R Boulevard, Suite B, Reno, Nevada 89521. The Respondent, Respondent's counsel and the Prosecuting Officer will appear in person.

The following panelists are scheduled to participate as members of the Commission: Gary Vause (Chair), Karl Armstrong, Esq., Hon. Mark Denton, Bruce C. Hahn, Esq., Stefanie Humphrey, John Krmpotic and Hon. Thomas Stockard.

Members of the media intending to record this public hearing must obtain consent to do so from the Commission. Media entry requests should be directed to Gary Vause, Chair, and may be mailed to the Commission at Post Office Box 48, Carson City, NV, 89702, sent via facsimile to (775) 687-3607 or sent by electronic mail to ncjdinfo@judicial.nv.gov. The request should contain the name and

,	
1	type of media outlet, including address, telephone and facsimile number(s). Requests must be received
2	by the Commission no later than 3:00 p.m., August 22, 2018.
3	Chairman Gary Vause is authorized to sign this order on behalf of the full Commission.
4	IT IS SO ORDERED.
5	DATED this 30 th day of April, 2018.
6	
7	STATE OF NEVADA COMMISSION ON JUDICIAL DISCIPLINE
8	Aunt han
9	Gary Vause, Chairman
10	Gary Vausy, Chairman
11	
12	
13	
14	
15	
16	
17	
18	
19	
20	
21	
22	
23	
24	
25	
26	
27	

1	CERTIFICATE OF SERVICE
2	I hereby certify on this 30 th day of April, 2018, I transmitted a copy of the foregoing ORDER
3	SETTING PUBLIC HEARING AND NOTICE OF PANEL MEMBERS, ORDER REGARDING
4	MEDIA ACCESS, via email and by placing said document in the U.S. Mail, postage prepaid, addressed
5	to:
6	John L. Arrascada, Esq.
7	Arrascada & Aramini, Ltd. 145 Ryland Street
8	Reno, NV 89501
9	jla@arrascadalaw.com Counsel for Respondent
10	David R. Houston, Esq.
11	Law Offices of David R. Houston
12	432 Court Street Reno, NV 89501
13	(775) 786-4188 dhouston@houstonatlaw.com
14	Counsel for Respondent
15	Kathleen Paustian, Esq.
16	Law Offices of Kathleen M. Paustian 1912 Madagascar Lane
17	Las Vegas,NV 89117 kathleenpaustian@cox.net
18	Prosecuting Officer
19	Valerie Carter
20	Valerie Carter, Commission Clerk
21	