

1 **BEFORE THE NEVADA COMMISSION ON JUDICIAL DISCIPLINE**

2 **STATE OF NEVADA**



3 In the Matter of)
4 THE HONORABLE DAVID HUMKE,)
5 District Court Judge, Second Judicial District)
6 Court, Family Division, County of Washoe,)
7 State of Nevada,)
8 Respondent.)

CASE NO. 2016-150-P

9 **ORDER SETTING PUBLIC HEARING AND NOTICE OF PANEL MEMBERS**
10 **ORDER REGARDING MEDIA ACCESS**

11 TO: THE HONORABLE DAVID HUMKE, Respondent
12 JOHN L. ARRASCADA, ESQ., Counsel for Respondent
13 KATHLEEN PAUSTIAN, ESQ., Prosecuting Officer

14 Pursuant to order of the Nevada Commission on Judicial Discipline (“Commission”), a public
15 hearing in the above-captioned matter has been scheduled to commence on October 1, 2018, at the hour
16 of 8:00 a.m., or as soon thereafter as the matter may be heard, and will conclude on October 5, 2018 at
17 or before 5:00 p.m. The public hearing will be conducted at the office of the State Bar of Nevada, 9456
18 Double R Boulevard, Suite B, Reno, Nevada 89521. The Respondent, Respondent’s counsel and the
19 Prosecuting Officer will appear in person.

20 The following panelists are scheduled to participate as members of the Commission: Gary
21 Vause (Chair), Karl Armstrong, Esq., Hon. Mark R. Denton, Bruce C. Hahn, Esq., Joseph Sanford and
22 Hon. Thomas Stockard.

23 Members of the media intending to record this public hearing must obtain consent to do so from
24 the Commission. Media entry requests should be directed to Gary Vause, Chair, and may be mailed to
25 the Commission at Post Office Box 48, Carson City, NV, 89702, sent via facsimile to (775) 687-3607
26 or sent by electronic mail to ncjdinfo@judicial.nv.gov. The request should contain the name and
27 type of media outlet, including address, telephone and facsimile number(s). Requests must be received
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1 by the Commission no later than 3:00 p.m., September 21, 2018.

2 Chairman Gary Vause is authorized to sign this order on behalf of the full Commission.

3 IT IS SO ORDERED.

4 DATED this 14th day of May, 2018.

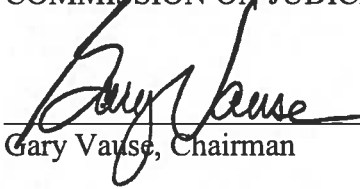
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STATE OF NEVADA
COMMISSION ON JUDICIAL DISCIPLINE

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Gary Vause, Chairman

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1 **CERTIFICATE OF SERVICE**

2 I hereby certify on this 14th day of May, 2018, I transmitted a copy of the foregoing ORDER
3 SETTING PUBLIC HEARING AND NOTICE OF PANEL MEMBERS, ORDER REGARDING
4 MEDIA ACCESS, via email and by placing said document in the U.S. Mail, postage prepaid, addressed
5 to:

6 John L. Arrascada, Esq.
7 Arrascada & Aramini, Ltd.
8 145 Ryland Street
9 Reno, NV 89501
10 jla@arrascadalaw.com
11 Counsel for Respondent

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14 1912 Madagascar Lane
15 Las Vegas, NV 89117
16 kathleenpaustian@cox.net
17 Prosecuting Officer

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Valerie Carter, Commission Clerk