

1 **BEFORE THE NEVADA COMMISSION ON JUDICIAL DISCIPLINE**

2 **STATE OF NEVADA**



3 In the Matter of)
4 THE HONORABLE MARTIN HASTINGS,)
5 Las Vegas Municipal Court, Dept. 6,)
6 County of Clark, State of Nevada,)
7 Respondent.)
8)
9)

CASE NO. 2017-119-P

10 **FIRST AMENDED ORDER SETTING PUBLIC HEARING AND**
11 **NOTICE OF PANEL MEMBERS, ORDER REGARDING MEDIA ACCESS**

12 TO: THE HONORABLE MARTIN HASTINGS, Respondent
13 WILLIAM B. TERRY, ESQ., Counsel for Respondent
14 BRIAN HUTCHINS, ESQ., Prosecuting Officer

15 Pursuant to order of the Nevada Commission on Judicial Discipline (“Commission”), a public
16 hearing in the above-captioned matter has been scheduled to commence on February 15, 2019, at the
17 hour of 8:00 a.m., or as soon thereafter as the matter may be heard, and will conclude at or before 5:00
18 p.m. The public hearing will be conducted at the office of the State Bar of Nevada, 3100 W. Charleston
19 Blvd., Las Vegas, NV 89102. The Respondent, Respondent’s counsel and the Prosecuting Officer will
20 appear in person.

21 The following panelists are scheduled to participate as members of the Commission: Karl
22 Armstrong, Esq., Hon. Thomas Armstrong, Donald L. Christensen, Esq., Stefanie Humphrey (Vice
23 Chair), Joseph Sanford, Hon. Mason Simons (Presiding Officer) and Gary Vause (Chair).

24 Members of the media intending to record this public hearing must obtain consent to do so from
25 the Commission. Media entry requests should be directed to Gary Vause, Chair and may be mailed to
26 the Commission at Post Office Box 48, Carson City, NV, 89702, sent via facsimile to (775) 687-3607
27 or sent by electronic mail to ncjdinfo@judicial.nv.gov. The request should contain the name and
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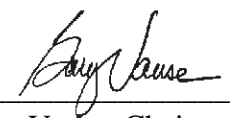
1 type of media outlet, including address, telephone and facsimile number(s). Requests must be received
2 by the Commission no later than 3:00 p.m., February 7, 2019.

3 Chairman Gary Vause is authorized to sign this Order on behalf of the full Commission.

4 IT IS SO ORDERED.

5 DATED this 31st day of January, 2019.

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7 STATE OF NEVADA
8 COMMISSION ON JUDICIAL DISCIPLINE

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11 Gary Vause, Chairman

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1 **CERTIFICATE OF SERVICE**

2 I hereby certify on this 31st day of January, 2019, I transmitted a copy of the foregoing FIRST
3 AMENDED ORDER SETTING PUBLIC HEARING AND NOTICE OF PANEL MEMBERS,
4 ORDER REGARDING MEDIA ACCESS, via email and by placing said document in the U.S. Mail,
5 postage prepaid, addressed to:

6 William B. Terry, Esq.
7 William B. Terry, Chartered
8 530 South Seventh Street
9 Las Vegas, NV 89101-6011
Info@williamterrylaw.com
Respondent's counsel

10 Brian Hutchins, Esq.
11 BH Consulting, LLC
12 P. O. Box 2366
13 Carson City, NV 89701
bhconsultingllc@sbcglobal.net
Prosecuting Officer

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Valerie Carter, Commission Clerk