

1 **BEFORE THE NEVADA COMMISSION ON JUDICIAL DISCIPLINE**

2 **STATE OF NEVADA**



3 In the Matter of)
4)
5 THE HONORABLE JENNIFER HENRY,)
6 Hearing Master, Eighth Judicial District Court,)
7 County of Clark, State of Nevada,)
8 Respondent.)

CASE NO. 2016-142-P

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10 **SECOND AMENDED ORDER SETTING PUBLIC HEARING**
11 **NOTICE OF PANEL MEMBERS AND ORDER REGARDING MEDIA ACCESS**

12 TO: THE HONORABLE JENNIFER HENRY, Respondent
13 WILLIAM B. TERRY, ESQ., Counsel for Respondent
14 THOMAS C. BRADLEY, ESQ., Prosecuting Officer

15 Pursuant to order of the Nevada Commission on Judicial Discipline (“Commission”), a public
16 hearing in the above-captioned matter has been rescheduled to commence on Thursday, September 19,
17 2019, at the hour of 8:00 a.m., or as soon thereafter as the matter may be heard and will conclude on
18 Friday, September 20, 2019 at or before 5:00 p.m. The public hearing will be conducted at the office of
19 the State Bar of Nevada, 3100 W. Charleston, Suite 100, Las Vegas, NV 89102. The Respondent,
20 Respondent’s counsel and the Prosecuting Officer will appear in person.

21 The following panelists are scheduled to participate as members of the Commission: Gary
22 Vause (Chair), Stefanie Humphrey (Vice-Chair), Hon. Jerome Polaha (Presiding Officer), Karl W.
23 Armstrong, Esq., Bruce C. Hahn, Esq, Joseph Sanford, and Hon. Thomas L. Stockard.

24 Members of the media intending to record this public hearing must obtain consent to do so from
25 the Commission. Media entry requests should be directed to Gary Vause, Chair and may be mailed to
26 the Commission at Post Office Box 48, Carson City, NV, 89702, sent via facsimile to (775) 687-3607
27 or sent by electronic mail to ncjdinfo@judicial.nv.gov. The request should contain the name and

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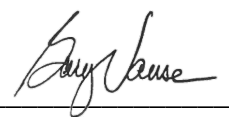
1 type of media outlet, including address, telephone and facsimile number(s). Requests must be received
2 by the Commission no later than 3:00 p.m., September 4, 2019.

3 Chairman Gary Vause is authorized to sign this order on behalf of the full Commission.

4 IT IS SO ORDERED.

5 DATED this 20th day of June, 2019.

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7 STATE OF NEVADA
8 COMMISSION ON JUDICIAL DISCIPLINE

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11 Gary Vause, Chairman

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1 **CERTIFICATE OF SERVICE**

2 I hereby certify on this 20th day of June, 2019, I transmitted a copy of the foregoing SECOND
3 AMENDED ORDER SETTING PUBLIC HEARING AND NOTICE OF PANEL MEMBERS,
4 ORDER REGARDING MEDIA ACCESS, via email and by placing said document in the U.S. Mail,
5 postage prepaid, addressed to:

6 William B. Terry, Esq.
7 William B. Terry, Chartered Attorney at Law
8 530 South Seventh Street
9 Las Vegas, NV 89101-6011
Info@WilliamTerryLaw.com
Counsel for Respondent

10 Thomas C. Bradley, Esq.
11 Law Office of Thomas C. Bradley
12 435 Marsh Avenue
13 Reno, NV 89509
tom@tombradleylaw.com
Prosecuting Officer

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Valerie Carter, Commission Clerk