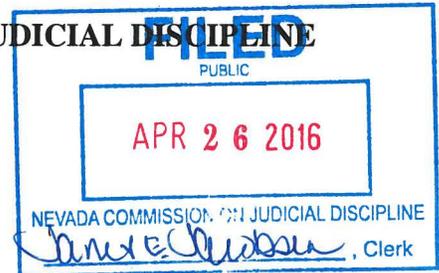


1 **BEFORE THE NEVADA COMMISSION ON JUDICIAL DISCIPLINE**
2 **STATE OF NEVADA**



3 In the Matter of)
4)
5 THE HONORABLE ANN E. ZIMMERMAN,)
6 Las Vegas Township Justice of the Peace,)
7 County of Clark, State of Nevada,)
8)
9 Respondent.)

Case No. 1503-922

10 **ORDER SETTING HEARING AND NOTICE OF PANEL MEMBERS**
11 **ORDER REGARDING MEDIA ACCESS**

12 TO: THE HONORABLE ANN E. ZIMMERMAN, Respondent
13 ROBERT L. LANGFORD, ESQ., Counsel for Respondent
14 KATHLEEN M. PAUSTIAN, ESQ., Special Counsel

15 Pursuant to order of the Nevada Commission on Judicial Discipline (“Commission”), a hearing
16 in the above-captioned matter has been scheduled to commence on Friday, June 24, 2016, at the hour of
17 8:30 a.m., or as soon thereafter as the matter may be heard. The hearing will be conducted at the State
18 Bar of Nevada, 3100 W. Charleston, Suite 100, Las Vegas, Nevada, 89102. The Respondent,
19 Respondent’s counsel and special counsel will appear in person.

20 The following panelists are scheduled to participate as members of the Commission: Gary
21 Vause (Chair), Hon. Thomas Armstrong, Karl Armstrong, Esq., Bruce Hahn, Esq., John Krmptotic, Hon.
22 Patricia Lynch, and Joseph “Mike” McGinness.

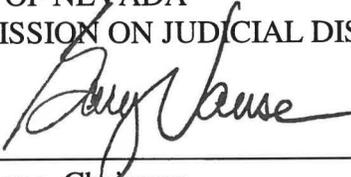
23 Members of the media intending to record this hearing must obtain consent to do so from the
24 Commission. Media entry requests should be directed to Gary Vause, Chair and may be mailed to the
25 Commission at Post Office Box 48, Carson City, NV, 89702, sent via facsimile to (775) 687-3607 or
26 sent by electronic mail to ncjinfo@judicial.state.nv.us. The request should contain the name and type
27 of media outlet, including address, telephone and facsimile number(s). Requests must be received by
28 the Commission no later than 3:00 p.m., Monday, June 20, 2016.

1 Chairman Vause is authorized to sign this order on behalf of the full Commission.

2 IT IS SO ORDERED.

3 DATED this 26th day of April, 2016.

4
5 STATE OF NEVADA
6 COMMISSION ON JUDICIAL DISCIPLINE

7 

8 _____
9 Gary Vause, Chairman

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1 **CERTIFICATE OF SERVICE**

2 I hereby certify on this 26th day of April, 2016, I transmitted a copy of the foregoing ORDER
3 SETTING HEARING AND NOTICE OF PANEL MEMBERS AND ORDER REGARDING MEDIA
4 ACCESS, via email and by placing said document in the U.S. Mail, postage prepaid, addressed to:

5 Robert L. Langford, Esq.
6 616 South Eighth Street
7 Las Vegas, NV 89101
8 Robert@RobertLangford.com

9 Kathleen M. Paustian, Esq.
10 Law Office of Kathleen M. Paustian
11 3205 Skipworth Drive
12 Las Vegas, NV 89107
13 kathleenpaustian@cox.net

14 

15 Janet Jacobsen, Commission Clerk