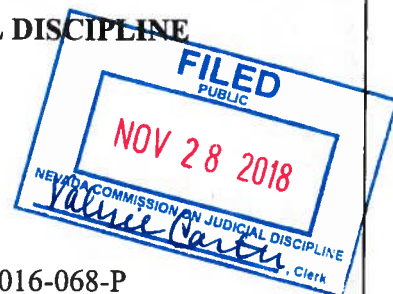


1 **BEFORE THE NEVADA COMMISSION ON JUDICIAL DISCIPLINE**

2 **STATE OF NEVADA**



3 In the Matter of)
4 THE HONORABLE DOUGLAS E. SMITH,)
5 Eighth Judicial District Court, Department 8,)
6 County of Clark, State of Nevada,)
7 Respondent.)

Case No. 2016-068-P

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10 **ORDER SETTING PUBLIC PROCEEDING AND NOTICE OF PANEL MEMBERS**
11 **ORDER REGARDING MEDIA ACCESS**

12 TO: THE HONORABLE DOUGLAS SMITH, Respondent
13 TOM PITARO, ESQ., Counsel for Respondent
14 THOMAS C. BRADLEY, ESQ., Prosecuting Officer

15 Pursuant to order of the Nevada Commission on Judicial Discipline ("Commission"), a public
16 proceeding in the above-captioned matter has been scheduled to commence on Friday, December 14,
17 2018, at the hour of 9:30 a.m., or as soon thereafter as the matter may be heard. The public proceeding
18 will be conducted via video conference at the Governor's Office of Economic Development, located at
19 808 West Nye Lane, Carson City, Nevada, 89703, and the Governor's Office of Economic
20 Development, 555 East Washington Street, Suite 5400, Las Vegas, Nevada, 89101. The Respondent,
21 Respondent's counsel and the Prosecuting Officer will appear in person.

22 The following panelists are scheduled to participate as members of the Commission: Gary
23 Vause (Chair), Hon. Jerome Polaha (Presiding Officer), Karl Armstrong, Esq., Bruce Hahn, Esq.,
24 Stefanie Humphrey, John Krmpotic and Hon. Thomas Stockard.

25 Members of the media intending to record this public proceeding must obtain consent to do so
26 from the Commission. Media entry requests should be directed to Gary Vause, Chair and may be
27 mailed to the Commission at Post Office Box 48, Carson City, NV, 89702, sent via facsimile to (775)
28 687-3607 or sent by electronic mail to ncjdinfo@judicial.nv.gov. The request should contain the name
and type of media outlet, including address, telephone and facsimile number(s). Requests must be

1 received by the Commission no later than 3:00 p.m., December 7, 2018.

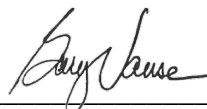
2 The Chair is authorized to sign this Order on behalf of the full Commission.

3 IT IS SO ORDERED.

4 DATED this 28th day of November, 2018.

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STATE OF NEVADA
COMMISSION ON JUDICIAL DISCIPLINE



Gary Vause, Chair

1 **CERTIFICATE OF SERVICE**

2 I hereby certify, on this 28th day of November, 2018, I transmitted a copy of the foregoing
3 ORDER SETTING PUBLIC PROCEEDING AND NOTICE OF PANEL MEMBERS, ORDER
4 REGARDING MEDIA ACCESS, via email and by placing said document in the U.S. Mail, postage
5 prepaid, addressed to the following:

6 Tom Pitaro, Esq.
7 Attorney at Law
8 601 Las Vegas Blvd. South
9 Las Vegas, NV 89101
pitaro@gmail.com
Counsel for Respondent

10 Thomas C. Bradley, Esq.
11 Sinai, Schroder, Mooney, Boetsch, Bradley & Pace
12 448 Hill Street
13 Reno, NV 89501
tom@tombradleylaw.com
Prosecuting Officer

14 

15 _____
16 Valerie Carter, Commission Clerk