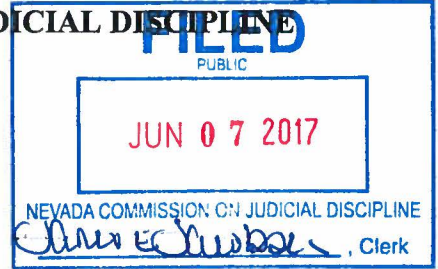


1 **BEFORE THE NEVADA COMMISSION ON JUDICIAL DISCIPLINE**

2 **STATE OF NEVADA**



3 In the Matter of)
4)
5 THE HONORABLE WILLIAM S. POTTER,)
6 District Court Judge, Family Division, Eighth)
7 Judicial District Court, Dept. M,)
8 County of Clark, State of Nevada,)
9)
10 Respondent.)
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CASE NO. 2015-013-P

10 **ORDER SETTING PUBLIC HEARING AND NOTICE OF PANEL MEMBERS**
11 **ORDER REGARDING MEDIA ACCESS**

12 TO: THE HONORABLE WILLIAM S. POTTER, Respondent
13 WILLIAM B. TERRY, ESQ., Counsel for Respondent
14 THOMAS C. BRADLEY, ESQ., Special Counsel

15 Pursuant to order of the Nevada Commission on Judicial Discipline (“Commission”), a three
16 day public hearing in the above-captioned matter has been scheduled to commence on Wednesday,
17 November 1, 2017, at the hour of 8:00 a.m., or as soon thereafter as the matter may be heard and will
18 conclude on Friday, November 3, 2017, at or before 5:00 p.m. The public hearing will be conducted at
19 the office of the State Bar of Nevada, 3100 W. Charleston, Suite 100, Las Vegas, NV 89102. The
20 Respondent, Respondent’s counsel and Special Counsel will appear in person.

21 The following panelists are scheduled to participate as members of the Commission: Gary
22 Vause (Chair), Karl Armstrong, Esq., Hon. Leon Aberasturi, Bruce C. Hahn, Esq., Stefanie Humphrey,
23 Mary-Sarah Kinner and Hon. Jerome Polaha.

24 Members of the media intending to record this public hearing must obtain consent to do so from
25 the Commission. Media entry requests should be directed to Gary Vause, Chair and may be mailed to
26 the Commission at Post Office Box 48, Carson City, NV, 89702, sent via facsimile to (775) 687-3607
27 or sent by electronic mail to ncjdinfo@judicial.state.nv.us. The request should contain the name and
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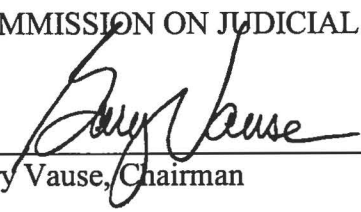
1 type of media outlet, including address, telephone and facsimile number(s). Requests must be received
2 by the Commission no later than 3:00 p.m., October 24, 2017.

3 Chairman Gary Vause is authorized to sign this order on behalf of the full Commission.

4 IT IS SO ORDERED.

5 DATED this 7th day of June, 2017.

6
7 STATE OF NEVADA
8 COMMISSION ON JUDICIAL DISCIPLINE

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10 _____
11 Gary Vause, Chairman
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1 **CERTIFICATE OF SERVICE**

2 I hereby certify on this 7th day of June, 2017, I transmitted a copy of the foregoing ORDER
3 SETTING PUBLIC HEARING AND NOTICE OF PANEL MEMBERS, ORDER REGARDING
4 MEDIA ACCESS, via email and by placing said document in the U.S. Mail, postage prepaid, addressed
5 to:

6 William B. Terry, Esq.
7 William B. Terry, Chartered Attorney at Law
8 530 South Seventh Street
9 Las Vegas, NV 89101-6011
10 info@williamterrylaw.com

11 Thomas C. Bradley, Esq.
12 Sinai, Schroder, Mooney, Boetsch, Bradley & Pace
13 448 Hill Street
14 Reno, NV 89501
15 tom@stockmarketattorney.com

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Janet Jacobsen, Commission Clerk